

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Devyanee International School
2	AFFILIATION NO.(IF APPLICABLE)	1130473
3	SCHOOL CODE (IF APPLICABLE)	30390
4	COMPLETE ADDRESS WITH PIN CODE	Mul Road, Sindewahi, District Chandrapur, Maharashtra, CHANDRAPUR , MAHARASHTRA - 441222
5	PRINCIPAL NAME	Shailaja Patil
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	devyanee08@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	762092917

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://surl.li/hucdu">http://surl.li/hucdu</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://surl.li/hucfs">http://surl.li/hucfs</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://surl.li/hudjb">http://surl.li/hudjb</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://surl.li/hifol">http://surl.li/hifol</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://surl.li/hudjr">http://surl.li/hudjr</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://surl.li/hudkf">http://surl.li/hudkf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://surl.li/hudoa">http://surl.li/hudoa</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://surl.li/hudky">http://surl.li/hudky</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://surl.li/huduu">http://surl.li/huduu</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://surl.li/hueax">http://surl.li/hueax</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://surl.li/huebo">http://surl.li/huebo</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://surl.li/huduu">http://surl.li/huduu</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://surl.li/huecp">http://surl.li/huecp</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shailaja Patil
2	TOTAL NO. OF TEACHERS	31
	PGT	6
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	SHAILAJA PATIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHAILAJA PATIL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	35	94.59	Two students are there in compartment.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	13	19.69	Nine students are there in compartment

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11030
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 482
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 675
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=r4NgeSAD8_0">https://www.youtube.com/watch?v=r4NgeSAD8_0</a>